



# **AGENDA**

**Post-Election Meeting**

**15 April 2020**

**NOTICE OF POST-ELECTION MEETING**

**To: Cr Rachel Chambers (Mayor)**  
**Cr Melinda Jones (Division 1)**  
**Cr Leslie Hotz (Division 2)**  
**Cr Susan Payne (Division 3)**  
**Cr Dael Giddins (Division 4)**  
**Cr Michael Dingle (Division 5)**  
**Cr Robert Radel (Division 6)**

Please be advised that the Post-Election Meeting of the North Burnett Regional Council will be held at the Gayndah Local Disaster Coordination Centre on Wednesday, 15 April 2020 commencing at 9:30am.

An agenda is attached for your information.

Rachel Cooper  
**Chief Executive Officer**

## Order Of Business

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**1 WELCOME/HOUSEKEEPING****2 APOLOGIES/LEAVE OF ABSENCE****3 DEPUTATIONS/PETITIONS**

Council will make time available at each General Meeting for public questions/representations. This is an opportunity for members of the public to make a representation on a matter in which they have an interest on an item which is before the Council for decision e.g. development applications. Other than with approval of the Mayor, individuals will not be allowed to address Council on agenda related matters at any other time during the meeting. Public Question and Statements Time will commence at 9:30am.

**4 NOTICES OF MOTION****5 NOTIFICATION OF OTHER BUSINESS BY COUNCILLORS****6 DECLARATIONS OF INTEREST****7 CONFIRMATION OF MINUTES**

Nil

**8 OFFICE OF THE CHIEF EXECUTIVE OFFICER****8.1 SCHEDULE OF GENERAL COUNCIL MEETINGS 2020****Doc Id:** 983803**Author:** Natalie Zillman, Information Coordinator**Authoriser:** Rachel Cooper, Chief Executive Officer**Attachments:** Nil**INTRODUCTION/BACKGROUND**

In accordance with the *Local Government Regulation 2012*, Section 256:

**Agenda of post-election meetings**

(1) The matters a local government must consider at a post-election meeting include the day and time for holding other meetings.

**OFFICER COMMENTS/CONCLUSION**

As per recommendation.

**RECOMMENDATION**

That the North Burnett Regional Council conduct its General Meetings on the 4<sup>th</sup> Wednesday of each month commencing at 9:00am and at the Office Meeting Room of the following nominated locations:

<b>MEETING DATE 2020</b>	<b>MEETING LOCATION</b>
29 April	Via ZOOM until further notification
27 May	
24 June	
22 July	
26 August	
23 September	
28 October	
25 November	
16 December	

**8.2 APPOINTMENT OF DEPUTY MAYOR****Doc Id:** 983810**Author:** Natalie Zillman, Information Coordinator**Authoriser:** Rachel Cooper, Chief Executive Officer**Attachments:** Nil**INTRODUCTION/BACKGROUND**

In accordance with the *Local Government Act 2009*, Section 175

**Post-election meetings:**

- (2) The local government must, by resolution, appoint a deputy mayor from its councillors (other than the mayor)—
- (a) at that meeting; and
  - (b) at the first meeting after the office of the councillor who is the deputy mayor becomes vacant.

**OFFICER COMMENTS/CONCLUSION**

As per recommendation.

**RECOMMENDATION**

That in accordance with the *Local Government Act 2009*, Section 175 the following Councillors were nominated for the position of Deputy Mayor:

**8.3 APPOINTMENT OF LOCAL DISASTER MANAGEMENT GROUP - DEPUTY CHAIRPERSON**

**Doc Id:** 984020  
**Author:** Natalie Zillman, Information Coordinator  
**Authoriser:** Rachel Cooper, Chief Executive Officer  
**Attachments:** Nil

**INTRODUCTION/BACKGROUND**

In accordance with the *Disaster Management Act 2003*, Section 34

**Chairperson and deputy chairperson**

- (1) There is a chairperson and a deputy chairperson of a local group.
- (2) The chairperson and deputy chairperson are the persons prescribed by regulation.
- (3) A regulation under this section may provide for—
  - (a) the appointment of the chairperson and deputy chairperson of a local group; and
  - (b) the qualifications and experience required for a person to be the chairperson or deputy chairperson.

**OFFICER COMMENTS/CONCLUSION**

As per recommendation.

**RECOMMENDATION**

That in accordance with the *Disaster Management Act 2003*, Section 34 the following Councillor is appointed as the Local Disaster Management Group – Deputy Chairperson.



**9 CORPORATE AND COMMUNITY**

Nil

**10 WORKS**

Nil

**11 COUNCILLOR REPORTS**

Nil

**12 OTHER BUSINESS DETERMINED BY RESOLUTION FOR AGENDA INCLUSION**

**13 QUESTIONS**

**14 CONFIDENTIAL REPORTS**

Nil

**15 CLOSURE OF MEETING**